



Planning and Transportation Committee

Date: MONDAY, 29 JANUARY 2018

Time: 10.00 am

Venue: LIVERY HALL - GUILDHALL

Members:

Christopher Hayward (Chairman)	Oliver Lodge
Deputy Alastair Moss (Deputy Chairman)	Alderman Nicholas Lyons
Rehana Ameer	Paul Martinelli
Randall Anderson	Andrew Mayer
Sir Mark Boleat	Deputy Brian Mooney
Mark Bostock	Sylvia Moys
Deputy Keith Bottomley	Barbara Newman
Henry Colthurst	Graham Packham
Peter Dunphy	Susan Pearson
Emma Edhem	Judith Pleasance
Sophie Anne Fernandes	Deputy Henry Pollard
Marianne Fredericks	Jason Pritchard
Graeme Harrower	James de Sausmarez
Christopher Hill	Oliver Sells QC
Alderman Robert Howard	Graeme Smith
Deputy Jamie Ingham Clark	Deputy James Thomson
Alderman Gregory Jones QC	William Upton
Alderman Vincent Keaveny	

Enquiries: Amanda Thompson
tel. no.: 020 7332 3414
amanda.thompson@cityoflondon.gov.uk

Lunch will be served in Guildhall Club at 1PM
NB: Part of this meeting could be the subject of audio or video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the meeting held on 9 January 2018.
For Decision
(Pages 1 - 8)
4. **OUTSTANDING REFERENCES**
Report of the Town Clerk
For Information
(Pages 9 - 12)
5. **DELEGATED DECISIONS**
Report of the Chief Planning Officer and Development Director.
For Information
(Pages 13 - 22)
6. **VALID APPLICATIONS LIST FOR COMMITTEE**
Report of the Chief Planning Officer and Development Director.
For Information
(Pages 23 - 26)
7. **PUBLIC LIFT REPORT**
Report of the City Surveyor
For Information
(Pages 27 - 28)
8. **54 - 58 BARTHOLOMEW CLOSE LONDON EC1A 7HP**
Report of the Chief Planning Officer

(External Comments attached to Annex Pack)

For Decision
(Pages 29 - 62)
9. **TELEPHONE KIOSK O/S ROYAL EXCHANGE BUILDINGS LONDON EC3V 3NL**

Report of the Chief Planning Officer

(External Comments attached to Annex Pack)

For Decision
(Pages 63 - 80)

10. **TELEPHONE KIOSK O/S ROYAL EXCHANGE BUILDINGS LONDON EC3V 3NL - LISTED BUILDING CONSENT**

Report of the Chief Planning Officer

For Decision
(Pages 81 - 88)

11. **BT TELEPHONE KIOSK - 1 LOTHBURY**

Report of the Chief Planning Officer

(External Comments attached to Annex Pack)

For Decision
(Pages 89 - 104)

12. **POSTMAN'S PARK CONSERVATION AREA CHARACTER SUMMARY AND MANAGEMENT STRATEGY**

Report of the Chief Planning Officer.

(Appendix A to this report will be circulated electronically and displayed at the meeting)

For Decision
(Pages 105 - 162)

13. **DECLARATION OF CITY WALKWAY - LONDON WALL PLACE**

Report of the Director of the Built Environment

For Decision
(Pages 163 - 184)

14. **MAYORAL COMMUNITY INFRASTRUCTURE LEVY 2 DRAFT CHARGING SCHEDULE - COL RESPONSE**

Report of the Director of the Built Environment

For Decision
(Pages 185 - 194)

15. **AMENDMENT TO SCHEME OF DELEGATIONS**

Report of the Chief Planning Officer

For Decision
(Pages 195 - 198)

16. **APPROVAL OF A NON-IMMEDIATE ARTICLE 4**

Report of the Director of the Built Environment

For Decision
(Pages 199 - 228)

17. **INTERNATIONAL COMPARATIVE STUDY**

Report of the Director of the Built Environment

For Information
(Pages 229 - 236)

18. **DEPARTMENT OF THE BUILT ENVIRONMENT RISK MANAGEMENT -
QUARTERLY REPORT**

Report of the Director of the Built Environment

For Information
(Pages 237 - 250)

19. **PLANNING APPEAL DECISIONS**

Report of the Chief Planning Officer

For Information
(Pages 251 - 264)

20. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

22. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

23. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 9 January 2018.

For Decision
(Pages 265 - 266)

24. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE
COMMITTEE**

25. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND
WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE
PUBLIC ARE EXCLUDED**

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.